

|                       |  |              |           |
|-----------------------|--|--------------|-----------|
| <b>Name</b>           | <i>Last</i>  | <i>First</i> | <i>MI</i> |
| <b>ID #</b>           | <b>Check your 2021-2022 High School Campus:</b> <input type="checkbox"/> MHS <input type="checkbox"/> MNHS <input type="checkbox"/> MBHS |              |           |
| <b>Student Cell #</b> | <b>Student Email:</b>  |              |           |

Indicate which high school credits that you will have earned before entering 9<sup>th</sup> grade. Check all that apply.

|  |                                    |
|--|------------------------------------|
| <input type="checkbox"/> Spanish I                         | <input type="checkbox"/> Algebra I |
| <input type="checkbox"/> Spanish for Spanish Speakers I    | <input type="checkbox"/> Geometry  |
| <input type="checkbox"/> Spanish for Spanish Speakers II   | <input type="checkbox"/> Health    |
| <input type="checkbox"/> Principles of Arts / AV           | <input type="checkbox"/> Speech    |
| <input type="checkbox"/> Principles of Applied Engineering |                                    |

Identify any additional high school courses or summer school that you plan to take. Check all that apply.

|                                 |  |
|---------------------------------|--|
| <input type="checkbox"/> Health | <input type="checkbox"/> Professional Communications |
| <input type="checkbox"/> Art I  | <input type="checkbox"/> Physical Education (PE)     |

Careful planning is an important part of your academic success. Please identify your academic goals. Check all that apply.

Earn 26 credits & graduate within 4 years

Pass all End of Course (EOC) exams

Take an online class or summer course

Other: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Best Summer Phone Number:

\_\_\_\_\_

Best Summer Email:

\_\_\_\_\_

Information on the benefits of a graduation plan that includes earning one or more endorsements and the distinguished level of achievement, post-secondary education opportunities, automatic college admittance and eligibility for financial aid is available through the online Academic Planning Guide (APG) and the Naviance student portal. Students and parents should utilize these resources in consultation with school staff to support successful completion of educational goals.

Parent/Guardian Goal for Student:

\_\_\_\_\_

\_\_\_\_\_

I have read the information on this Personal Graduation Plan and understand the choices made by my student.

Parent/Guardian Signature

Student Signature: \_\_\_\_\_

| 9 <sup>th</sup> Grade Course Selections  |             |  |             |
|--|-------------|--|-------------|
| Endorsement Selection: Check your desired endorsement.   |             |  |             |
| <input type="checkbox"/> Business & Industry   |             | <input type="checkbox"/> Public Service                |             |
| <input type="checkbox"/> Arts & Humanities   |             | <input type="checkbox"/> Multidisciplinary             |             |
| <input type="checkbox"/> Science, Technology, Engineering & Mathematics (STEM)   |             |  |             |
| ENGLISH  |             | Teacher Approval: _____                                |             |
| <input type="checkbox"/> 0110 English I  |             | <input type="checkbox"/> 0111 English I Advanced       |             |
| <input type="checkbox"/> 0119 English I Advanced GT  |             |  |             |
| MATH   |             | Teacher Approval: _____                                |             |
| <input type="checkbox"/> 0200 Algebra I  |             | <input type="checkbox"/> 0201 Algebra I Advanced       |             |
| <input type="checkbox"/> 0210 Geometry   |             | <input type="checkbox"/> 0213 Geometry Advanced        |             |
| <input type="checkbox"/> 0214 Geometry Advanced GT   |             |  |             |
| <input type="checkbox"/> 0203 Algebra II   |             | <input type="checkbox"/> 0205 Algebra II Advanced      |             |
| <input type="checkbox"/> 0206 Algebra II Advanced GT   |             |  |             |
| SCIENCE  |             | Teacher Approval: _____                                |             |
| <input type="checkbox"/> 0310 Biology  |             | <input type="checkbox"/> 0311 Biology Advanced         |             |
| <input type="checkbox"/> 0312 AP Biology   |             | <input type="checkbox"/> 0314 AP Biology GT            |             |
| SOCIAL STUDIES   |             | Teacher Approval: _____                                |             |
| <input type="checkbox"/> 0400 World Geography  |             | <input type="checkbox"/> 0401 World Geography Advanced |             |
| <input type="checkbox"/> 0426 AP Human Geography   |             | <input type="checkbox"/> 0427 AP Human Geography GT    |             |
| ELECTIVES: Choose three courses (six semesters) from one of the endorsement columns or from the other courses on the back of this card. List in order of preference. Include course numbers from the APG.                            |             |  |             |
| Course #   | Course Name | Course #   | Course Name |
|  |             |  |             |
|  |             |  |             |
|  |             |  |             |
| ALTERNATES: If your first choice is unavailable or if schedule conflicts occur, you will be placed in one of your alternates. List your one and two semester alternates in order of preference. Include course numbers from the APG. |             |  |             |
| Course #   | Course Name | Course #   | Course Name |
|  |             |  |             |
|  |             |  |             |
|  |             |  |             |

9<sup>th</sup> Grade Personal Graduation Plan

2021 – 2022

| ENDORSEMENT: BUSINESS AND INDUSTRY                         |   |          |
|--|---|----------|
| 0970   | Professional Communications                             | Semester |
| 0786   | Debate I  |          |
| 0959   | Digital & Interactive Media                             |          |
| 17714  | Aviation I  |          |
| 17927  | Principles of Bus, Marketing & Finance                  |          |
| 17938  | Money Matters   |          |
| 0929   | Business Info Management I                              |          |
| 0905   | Principles of Agriculture, Food & Natural Resource      |          |
| 0910   | Floral Design I (Boyd)                                  |          |
| 17703  | Principles of Architecture *                            |          |
| 0913   | Welding I (MHS) *                                       |          |
| 0761   | Journalism I  |          |
| 0765   | Photojournalism I                                       | Semester |
| 0766   | Photojournalism II                                      | Semester |
| 19771  | Yearbook I *  |          |
| Endorsement: Public Service                                |   |          |
| 0970   | Professional Communications                             | Semester |
| 17934  | Principles of Education & Training                      |          |
| 17949  | Principles of Human Services                            |          |
| 0943   | Principles of Health Science                            |          |
| 17965  | Principles of Law, Public Safety, Correction & Security |          |
| 0696   | Leadership Ed / JROTC I without PE (MHS) *              |          |
| 0695   | JROTC I with PE (1 unit) (MHS)*                         |          |
| Endorsement: STEM (Science, Technology, Engineering, Math) |   |          |
| 0970   | Professional Communications                             | Semester |
| 21984  | Engineering Essentials (PLTW)                           |          |
| 21985  | Intro to Engineering Design (IED)                       |          |
| 0729   | Robotics I  |          |
| 21230  | Fundamentals of Computer Science                        |          |
| 0231   | Pre-AP Computer Science                                 |          |
| 0237   | AP Computer Science Principles                          |          |
| 0233   | AP Computer Science A                                   |          |
| Endorsement: Arts & Humanities**                           |   |          |
| 0970   | Professional Communications                             | Semester |
| 0769   | Sociology   | Semester |
| 0767   | Psychology  | Semester |
| 0774   | AP Psychology   |          |
| Endorsement: Multidisciplinary***                          |   |          |
| 0970   | Professional Communications                             | Semester |

| LANGUAGES                        |                           |                     | FINE ARTS - THEATRE           |  |
|----------------------------------|---------------------------|---------------------|-------------------------------|--|
| 0195                             | American Sign Language I  | 0574                | Theatre Arts I                |  |
| 0170                             | French I                  | 0540                | Technical Theatre I           |  |
| 0180                             | German I                  | 0551                | Theatre Production I *        |  |
| 0190                             | Latin I                   | 0556                | Theatre & Media Comm. I       |  |
| 0160                             | Spanish I                 | VISUAL ARTS         |                               |  |
| 0161                             | Spanish II                | 0500                | Art I                         |  |
| 0164                             | Advanced Spanish II       | 0504                | Art I Advanced *              |  |
| 0165                             | Span for Span Speakers I  | DANCE               |                               |  |
| 0166                             | Span for Span Speakers II | 0634                | Jr Varsity Drill Team *       |  |
| 0163                             | Advanced Spanish III      | 0630                | Varsity Drill Team *          |  |
| 0167                             | AP Spanish IV *           | 0654                | Studio Dance I                |  |
| ATHLETICS *<br>SEE P. 105 IN APG |                           | 0661                | Technical Dance I *           |  |
| 14211                            | 14212                     | Baseball            | MUSICAL ARTS*                 |  |
| 14051                            | 14052                     | Basketball Boys     | 0991                          | Band 1   |
| 14061                            | 14062                     | Basketball Girls    | 0565                          | Color Guard  |
| 14241                            | 14242                     | Cheerleading        | 0585                          | Winter Guard   |
| 14031                            | 14032                     | Cross Country Boys  | 0514                          | Jazz Ensemble I  |
| 14041                            | 14042                     | Cross Country Girls | 18530                         | Choir 1  |
| 14091                            | 14092                     | Diving Boys         | 18534                         | Vocal Jazz Ensemble I  |
| 14101                            | 14102                     | Diving Girls        | 0547                          | Orchestra 1  |
| 14011                            | 14012                     | Football            | GENERAL ELECTIVES             |  |
| 14171                            | 14172                     | Golf Boys           | 18797                         | AVID I *   |
| 14181                            | 14182                     | Golf Girls          | 0791                          | Student Govt. Leadership *                                     |
| 14131                            | 14132                     | Soccer Boys         | 0790                          | Teen Leadership (Semester)                                     |
| 14141                            | 14142                     | Soccer Girls        | 3215                          | Sports Medicine I *  |
| 14221                            | 14222                     | Softball            | 201300                        | Learning Framework (Semester)                                  |
| 14111                            | 14112                     | Swimming Boys       | HEALTH                        |  |
| 14121                            | 14122                     | Swimming Girls      | 0760                          | Health (Semester)*   |
| 14151                            | 14152                     | Tennis Boys         | PHYSICAL EDUCATION (SEMESTER) |  |
| 14161                            | 14162                     | Tennis Girls        | 14321                         | Foundations of Personal Fitness                                |
| 14191                            | 14192                     | Track Boys          | 14271                         | Aerobic Activities   |
| 14201                            | 14202                     | Track Girls         | 14291                         | Individual Sports  |
| 14021                            | 14022                     | Volleyball          | 14311                         | Adventures in Outdoor Ed.                                      |
| 14071                            | 14072                     | Wrestling           | 14281                         | Team Sports  |
|                                  |                           |                     | 0653                          | Aerobic Dance (1 unit)   |
|                                  |                           |                     | 0695                          | JROTC I with PE (1 unit) (MHS)*                                |
|                                  |                           |                     | See APG                       | Off Campus PE * (.5 or 1 unit)<br>Partners PE * (.5 or 1 unit) |

\*These courses require an application, try-out, audition or teacher approval

\*\* The Arts & Humanities Endorsement can also be earned by taking 4 courses in the Arts or in LOTE. See the APG for more information.

\*\*\*The Multidisciplinary Endorsement can be earned by taking 4 courses in each core subject or by combining 4 advanced courses which are not in a coherent sequence from one or more endorsements.

**It is important to carefully read the course descriptions located in the APG for information about additional course offerings and course requirements including prerequisites, applications and fees.**